

Notice of Public Meeting of the Board of Directors of Pahrump Valley Academy

Date and Time: Thursday, May 14, 2026, at 5:30 PM PDT

Items marked “For Possible Action” may be voted on by the Board

Location: [Online via Zoom](#)
Phone: 1-669-444-9171 1-719-359-4580
Meeting ID: 214 471 5501 **Passcode:** OLAKqm

Public Comment: Public comment will be taken at the beginning and end of the meeting and/or prior to votes on action items, at the Chair’s discretion. To comment, use Raise Hand. **Time limit:** 3 minutes per speaker. The Board may not take action on matters raised during public comment unless included on this agenda as an item for possible action.

Supporting Materials: Public reference materials may be obtained at www.mypva.school or by emailing dr.marandi@mypva.school.

ADA: Reasonable accommodations will be made for persons with disabilities. Please contact Dr. Sable Marandi, dr.marandi@mypva.school, preferably at least 48 hours in advance.

Posting Notice: This agenda has been posted by 9:00 a.m. at least three working days before the meeting at the following locations:

1. Pahrump Community Library 701 East St, Pahrump, NV, US, 89048
2. Nye County School District 484 West St, Pahrump, NV 89048
3. Town of Pahrump Office 2100 Walt Williams Dr unit E, Pahrump, NV 89048
4. School website at www.mypva.school
5. Nevada Public Notice website at <http://notice.nv.gov>.

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- I. **Call to order, Roll call and establishment of quorum.**
- II. **Public Comment #1** (Agenda Items Only)
No action may be taken on a matter unless the matter itself has been specifically included on the agenda as an item upon which action will be taken.
- III. **Adoption of Agenda and Approval of Consent Agenda** (For Possible Action)
 1. Adopt the agenda as presented, including flexibility to take items out of order or combine agenda items, as appropriate; and
 2. Approve the March 12, 2026 Governing Board Meeting Minutes.
- IV. **Executive Director Report** (Information)
Update on pre-opening activities, enrollment, staffing, facility, and compliance milestones.
- V. **Enrollment & Recruitment Update** (Information/Discussion)
Update on enrollment interest, recruitment strategies, marketing efforts, and projected enrollment scenarios.
- VI. **SPCSA Update** (Information/Discussion)
Update regarding SPCSA training, and deliverables.
- VII. **CSP Grant / Funding Update** (Information/Discussion)
Update regarding CSP application status, bridge financing efforts, and other funding sources.
- VIII. **Facility Update and Development Planning** (Information/Discussion)
Discussion regarding facility search status, site selection progress, and next steps.
- IX. **Public Comment #2** (Non-Agenda Items)
Public comment will be taken on matters **not** on the agenda.
No action may be taken on a matter raised under this item until the matter is included on a future agenda as an item for possible action.
Time limit: 3 minutes per speaker, unless modified by the Chair.
- X. **Adjournment**